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The Owner of the Philosophy and Theory of Principles of Mechanic Time

The Owner of the Philosophy of Subjective Physics Sciences



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The (Subjective Physics Sciences, WSSPS) is a non-governmental organization in consultative status with the United Nations Economic and Social Council since [ECOSOC Special Consultative Status, Since 2023]

Philosophical Framework Global New Order

A Philosophical Framework for a Just Global New Order in the Post-Modern Era

Written by Prof. Abdolreza Shahrabi Farahani

Based on the Philosophy of Subjective Physics Sciences and the Theory of the Principles of Mechanic Time

Introduction

The current global landscape is confronted with a multitude of interrelated crises, ranging from environmental degradation to economic instability and geopolitical tensions. This paper presents a philosophical foundation rooted in Eastern thought and Subjective Physics Sciences to guide the development of a just and sustainable global new order in the post-modern era.

Theoretical Foundation

The framework is grounded in Subjective Physics Sciences and the Theory of the Principles of Mechanic Time. This unique perspective allows us to evaluate the evolution of time, social constructs, and global governance through a non-materialistic lens.

Simplifying Scientific and Philosophical Concepts

One of the main goals of this framework is to make complex scientific and philosophical ideas accessible to the general public. Through language and structured thought, we aim to empower individuals regardless of academic background to understand and engage with global issues.

A Word from the Author

I have always believed that science and philosophy must serve humanity. This platform is a humble step towards making complicated knowledge more accessible. It is not just about teaching or publishing; it's about helping each person understand themselves and the world. I hope the messages shared here will resonate deeply and inspire change.

For many years, I have attempted to present science and philosophy in a way that is accessible and understandable to all. I strongly believe that knowledge is not the property of academic institutions or scholarly elites, but rather a shared human heritage. It is a tool meant to improve the quality of life, to increase awareness, and to build a more just and sustainable world.

My efforts, as reflected in this work, are aimed at challenging the monopolies over knowledge and governance that dominate the global order. With honesty and perseverance, I hope to offer a new vision—one rooted in both reason and compassion, that can lead humanity toward lasting peace, dignity, and understanding.

Science should not frighten the common person, and philosophy should not be a locked gate. When simplified truthfully, even the most complex concepts can elevate the minds and hearts of all.

In the contemporary post-modern era, humanity faces unprecedented challenges that demand a new philosophical and scientific

framework. This article introduces a philosophical model rooted in Oriental sciences, subjective physics, and the principles of mechanic time, aiming to offer a fair and comprehensive vision for a Global New Order.

The author's mission is to simplify philosophical and scientific concepts so they become accessible to the global public, bridging the gap between academia and everyday life.

Global Challenges in the New World Order

- 1. Global New Order
- 2. World Peace
- 3. Challenges of the United Nations
- 4. New Slavery
- 5. Challenges and Dangers of Computer Games
- 6. The Nature of Human Rights
- 7. The Nature of Racism
- 8. Social Networks
- 9. Modern Cities
- 10. Global Environment
- 11. Challenges of Water Crisis
- 12. Challenges of the Young Generation
- 13. Tradition and Modernity
- 14. Challenges of Global Education
- 15. Gender Equality Challenges
- 16. Challenges of Artificial Intelligence

- 17. Africa's Challenges
- 18. Challenges of the Middle East
- 19. Challenges of Integrated Economy
- 20. Economic Challenges
- 21. Challenges of Freedom of Information
- 22. Global Civil Society Challenges
- 23. Global Environment Challenges
- 24. Unequal Social Classes Challenges
- 25. Small Businesses Challenges
- 26. Crime Prevention and Sustainable Development Through Sports (UNODC/IOC)
- 27. Serious Global Challenges: Extinction
- 28. Rise in Inequalities: Global Impact, Negative Effects, and Future Risks
- 29. New Pandemics
- 30. Technology-driven Power Concentration
- 31. Economic Fragmentation
- 32. Large-scale Natural Hazard Risks
- 33. Breakdown in Cybersecurity
- 34. Negative Outcomes of Al and Frontier Technologies
- 35. Supply Chain Collapse
- 36. Rapid Decline in Biodiversity
- 37. Geoengineering Disasters
- 38. Geopolitical Tensions

- 39. Shortages of Natural Resources
- 40. Inaction on Climate Change
- 41. Sustained Global Economic Stagnation
- 42. Global Financial Crisis
- 43. Bio-risks
- 44. Space-based Events
- 45. Misinformation and Disinformation
- 46. Collapse of Social Cohesion
- 47. Widespread Debt Crisis
- 48. Collapse in the Rule of Law and Massive Violations of Human Rights
- 49. Erosion of State Authority
- 50. Large-Scale Pollution
- 51. Collapse of Multilateral Institutions
- 52. Large-Scale War
- 53. Mass Movement of People
- 54. Weapons of Mass Destruction
- 55. The Rise of Religious Fascists
- 56. Global Poverty and Religious Terrorists
- 57. United Nations and Women's Issues
- 58. Human Rights and Challenges of African Descent
- 59. Youth Challenges and Global Risks
- 60. The Dangers of Digital Currencies on the Global Economy

- 61. Small Islands Trade and Development
- 62. Examining the Intellectual and Political Structure of Wars
- 63. Farahani Philosophy: The Lost Human

Conclusion

By combining ancient wisdom with modern understanding, this framework aims to build bridges between civilizations, enhance global cooperation, and provide clear philosophical foundations to address the root causes of modern crises. This document is an invitation to rethink our future together.

AND THIS IS THE REAL GLOBAL NEW ORDER.